

**Surrey Hills Area of Outstanding Natural Beauty (AONB) Board**

**Notice of Meeting**

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| **Date** | **Venue** | **Contact** |
| **2 March 2022****@ 13:30** | **High Ashurst Outdoor Education Centre, Mickleham, Dorking RH5 6DQ** | **Andre Ferreira****andre.ferreira@surreycc.gov.uk** |

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| **Members of the public are welcome to attend and observe the proceedings, but because of Covid and venue restrictions, numbers will be limited. Any member of the public who wishes to attend in person, should please contact Andre Ferreira on andre.ferreira@surreycc.gov.uk by the latest 23 February 2022.****Board members and other attendees will receive a separate email with Covid requirements and logistical arrangements.** |

**AONB Board Members**

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| **Heather Kerswell**Independent Chair |  |
| **Core Members** **Councillor Susan Parker**Guildford Borough Council**Councillor Claire Malcomson**Mole Valley District Council**Councillor Rosemary Absalom**Reigate and Banstead Borough Council**Councillor Geoffrey Duck**Tandridge District Council**Councillor Ruth Reed**Waverley Borough Council**Councillor Marisa Heath**Surrey County Council**Stephen Rudd**Natural England**Stephanie Fudge**The National Trust | **Delivery Partners****Simon Whalley** Surrey Hills Enterprises Community Interest Company **Gordon Jackson** Surrey Hills Society and Surrey Hills Trust Fund**Advisory Members****Mike Waite**Surrey Wildlife Trust**Romy Jackson**National Farmers Union**Kristina Kenworthy** Campaign to Protect Rural England **Lisa Creaye-Griffin**Country Land and Business Association**Liz Cutter**Surrey Association of Local Councils**Observer****Ali Clarke**Surrey Hills Arts |

**Agenda**

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Chair’s Welcome and Announcements**
4. **Minutes of the previous meeting**
5. **Public questions** (Deadline for submissions: 23 February 2022)
6. **Presentation by High Ashurst Outdoor Education Centre**
7. **AONB Boundary Extension Project**
8. **Surrey Futures Consultation: Surrey 2050 Place Ambition**
9. **AONB Management Plan (2020 – 2025) Monitoring Report**
10. **Date of the next meeting**