



Surrey Hills
National
Landscape

Surrey Hills National Landscape Partnership Board

Notice of Meeting

Date	Venue	Contact
Tuesday 19th May 1330 - 1600	Pippbrook House, Dorking	Joss.butler Joss.butler@surreycc.gov.uk

Members of the public are welcome to attend and observe the proceedings, but because of seating restrictions at the venue, numbers will be limited. Any member of the public who wishes to attend in person, should please contact Joss Bulter on Joss.butler@surreycc.gov.uk by the latest XXXX May .

Surrey Hills Board Members

<p>Independent Chair Kathy Atkinson</p>	
<p>Councillor Catherine Young Guildford Borough Council Councillor Claire Malcomson Mole Valley District Council Councillor Nadean Moses Reigate and Banstead Borough Council Councillor Marisa Heath Surrey County Council Carolyn Mackenzie Surrey County Council Councillor Catherine Sayer Tandridge District Council Councillor Ruth Reed Waverley Borough Council</p> <p>Rob Fairbanks Surrey Hills Board</p>	<p>John Goodridge Campaign to Protect Rural England Lucy Charman Country Land and Business Association Paul Davey Environment Agency Matthew Woodcock, Forestry Commission Charles Hesketh National Farmers Union Stephen Rudd Natural England Stephanie Fudge National Trust Dr Anne Sassin Surrey Archaeology Society Deborah Sherry and Stuart Maclachlan Surrey Association of Local Councils Elliot Cairns Surrey Countryside Access Forum Jo Bradshaw Surrey Hills Arts Partnership Michael Coughlan Surrey Hills Enterprises CIC Gordon Jackson Surrey Hills Society Prof Richard Murphy Surrey Nature Partnership Mike Waite Surrey Wildlife Trust</p>

Agenda

- 1. Chair's welcome and announcements**
- 2. Apologies for Absence**
- 3. Declarations of Interest**
- 4. Minutes of the previous meeting – 3rd December 2025**
- 5. Public Questions**
- 6. Natural England Update on the Surrey Hills Boundary Extension Project**
- 7. Surrey Hills National Landscape Family Business Plan (presentation)**
- 8. Surrey Hills Management Plan Delivery Framework - Mapping, Monitoring and Evaluation (workshop)**
- 9. Arrangements for Annual Partnership Day**
- 10. Meeting Dates 2026**